

AN INVITATION TO EXHIBIT

KANSAS ASSOCIATION OF MAPPERS 2008 ANNUAL CONFERENCE September 29 – October 2, 2008

Grand Prairie Hotel & Convention Center
1400 N Lorraine St
Hutchinson, Kansas 67501
Phone 620-669-9311

EXHIBIT INFORMATION

The Kansas Association of Mappers would like to offer your company an invitation to participate, as an exhibitor, at this year's conference. This conference provides an excellent networking tool to reach many in business and agencies who utilize both your services and your products.

Booth setup may commence at 1:45 p.m. Tuesday, September 30th. We will have an exhibitor reception from 5 p.m. until 8 p.m. Following the reception we will open the doors to the adjacent room and enjoy the music of The Benders. On Wednesday, October 1st, the exhibition area will be open from 8 a.m. until 3:00 p.m. We will have lunch & all breaks in this area. Breakdown of the booth area should be completed by 6 p.m. on Wednesday.

The cost for exhibit space is \$400. This includes one draped table, two chairs, electrical service, wireless internet, mention in the conference program, and registration fees for one representative. The cost for additional representatives is \$125 each. These fees allow attendance to all sessions and meals including Tuesday's formal lunch scheduled for 11:45 am.

Door prizes are traditionally given away to attendees at the Exhibitor Reception on Tuesday evening. This year, attendees will be asked to register at each individual booth, by placing their name in a container at your booth. If you do not have a container, KAM will provide one. During the evening you will be given the opportunity to introduce your company and product, at this time a name will be drawn from your container for a door prize. As always, KAM appreciates your efforts to provide a door prize.

To reserve your area, please fill out the attached reservation form and return with your check, made payable to Kansas Association of Mappers, by September 1st to:

Pottawatomie County GIS
Attn: Brenda Krause
Po Box 261
Westmoreland, Kansas 66549

Room reservations should be made directly with the Hotel 620-669-9311. A special room rate of \$79/night is available upon referral to the KAM conference.

If you have questions, or need additional information, please contact Brenda Krause at 785-457-3337 or bkrause@pottcounty.org

RESERVATION FOR EXHIBIT SPACE

(To reserve Exhibit Space, please return this form completed and your check to the address listed below.)

Company or Organization Name:

Mailing Address:

City, State, Zip Code:

Phone: _____ **E-Mail Address:** _____

Booth Representative:

Title: _____

Additional Representative:

Title: _____

(Additional \$125)

Additional Representative:

Title: _____

(Additional \$125)

Authorized By: _____ **Date:** _____

(Signature Required)

Registration Fees

| | Quantity | Total |
|---|----------|-------|
| Exhibit Space(s) @ \$400 each | _____ | _____ |
| Additional Booth Representatives @ \$125 each | _____ | _____ |
| Total Amount of Check Enclosed | | _____ |